Baptist Banner



Thou hast given a banner to them that fear thee, that it may be displayed because of the truth.

Psalms 60:4

19 ¶ Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Hō1½ Ghōst:

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway even unto the end of the world. A-mēn'



Matt. 28: 19-20

VOLUME 10

TOMPKINSVILLE, KY.

JULY, 1975

NUMBER 2

FIRST BIKE RIDE FATAL TO GIRL PREPARING FOR A

By Hillard Vincent

In Whose Steps Should We Follow? "For even hereunto were ye called; because Christ also suffered for us, leaving us an example. That ye should follow His steps.' 1 Peter 2:21.

How Should The Christian Walk? "He that saith he abideth in Him ought himself also so to walk, even as He walked." 1 John 2:6, See Col. 2:6,

What Mind Should Be In Us? "Let this Mind be in you, which was also in Christ Jesus." Phil. 2:5.

The Mind of Christ was characterized by humility (verses 6-8); dependence upon God (John 5:19, 30; A determination to do only The Father's Will (John 5:30; 6:38); Thoughtfullness of Others (Acts 10:38); and a willingness to sacrifice and suffer, and even to die, for the good of others (2 Cor. 8:9; Rom. 5:6-8; 1 Peter 2:24) As a

Continued on Page 3

3115 Gardendale St. Downey, Calif. 90242 Dear Bro. Vanderpool:

I have intended to write you before now out haven't. I hope you and yours are well nd that God is richly blessing you and all he brethren and churches in your labor or Him.

I am trying to pastor Gloria Gardens lissionary Baptist Church here Jowney, Čalif. I arrived here January 31 nd began my work on Sunday, February of this year. The church is small and we eed vour prayers.

Please find enclosed a check for the aptist Banner. I received it through my Continued on Page 3



Betty Michele Driver

Betty Michele Driver, 8-year-old daughter of Mr. and Mrs. Billy Driver, 1301 Bell Grimes Lane, Nashville, Tenn., rode her new bicycle for the first time on Saturday afternoon, June 7, 1975. As she rode away from her home, being unfamiliar with the hand brake, her bike smashed into a car driven by Miss Rita Webb, 28, of the White's Creek Community. Her parents saw her when the accident happened. This was 4:40 P. M.

The child was first taken to Memorial Hospital in Nashville and was then transferred to Baptist Hospital where she died about 7:55 P. M. She attended Parkwood Baptist Church where her grandfather was pastor.

Survivors, in addition to the parents, include a brother, Richard (Ricky) Duane Driver; Grandparents, Elder and Mrs. L. W. Smith, Goodlettsville, Tenn.; grandfather, Burl Driver, Lafavette, Tenn.

Funeral services were conducted Monday afternoon, June 9, at 2:00 P. M. by Elder James H. Smith and Elder H. C. Vanderpool at the Forest Lawn Funeral Home in Goodlettsville, Tenn. Interment was in Forest Lawn Memorial Gardens.

By Kenneth Massey Bowling Green, Ky.

A revival is a special time to incorporate our efforts into one thorough, all-out mission to reach the lost people of our community. This should be an additional effort to our weekly services, and never should more importance be placed on a revival than our weekly worship services. Every meaningful revival must begin in the hearts of God's people and spread in the same manner today as it did in New Testament days. "And ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." Acts 1:8.

The very first attitude that should be entertained in our heart is one of a prayerful sort. "And all things, whatsoever ye shall ask in prayer, believing, ye shall receive." Matthew 21:22 Jesus made this statement just after he had driven the moneychangers from the temple. In other words, take your worldly goods and filthy lucre from my house of prayer. Prayer is the key to the throne of grace and faith unlocks the door of mercy. The Lord alone can give us a reviving and save the souls of sinners. God's people should not stand in the altars doubting that the seekers will be saved. May we stand or bow in the altar praying and anxiously waiting for those seeking God to rise from their bed of sin and relate to us an experience with God. That's the highest honor in this land!

Go into your neighborhood and invite every family to come to revival. Don't ask just one family; the Lord calls all men to repentance. After you have invited your friends and neighbors to revival, be sure you never miss a service unless it is absolutely an emergency. For the one you have invited will appear the night you miss, and that's embarrassing to you and the pastor. When your friends arrive, make a point to introduce them to as many church folks as possible. You must prove to them that you are really glad they

BAPTIST BANNER

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H. C. Vanderpool, Editor

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PREPARING FOR REVIVAL

Continued from front page.

I don't mean a fake front, but a sincere reception into the Lord's house where you are a member. "A man that hath friends must shew himself friendly." Proverbs 18:24

A few years ago, I was invited to a certain place to assist in a revival. Following the first service and being many miles from home, I found myself without an invitation to stay the night. We had that kind of a revival. By the way, the Lord doesn't go where he isn't wanted. "Go out into the highways and hedges, and compel them to come in, that my house may be filled." Luke 14:23 Did you ever hear someone say, "I'm glad we don't have large crowds" or "the best services come with the smallest number"? The Lord said, "Compel them to come in, that my house may be filled." More good things can happen with a full house than with one half full. Let's all go into the house of the Lord with a prayer on our hearts, expecting good things from His riches, and getting Satan behind us not quenching the

Now, the altar is filled with sinners as the invitational song is sung, and back in the house stands two-thirds of the church members as though they were sinners. There is room for two kinds of people in the

altar, namely, God's people and the unsaved. If you stand in the back, someone will eventually embarrass you by asking your salvation. When we have special prayers together in the altar where God has met with His people so many times, all of God's people should be there. If you feel like speaking a word of instruction to a sinner, you won't have to parade to do it. When one gets saved, be in the altar so you can congratulate them in the spirit of the Lord. If you wish to make a special request, you won't have to shout it from the back of the house. The altar is the place for sinners to seek God, and for His people to watch and pray. Always make it your responsibility to call the hand of a deceiver and then notify the pastor and other members for assistance.

Right here, I would like to make a special comment about the altar at my present pastorate, Old Union Missionary Baptist Church. Some people have accused this old church, in her one hundred and eightieth year of keeping house for God, of being tormal because a certain bench is not located directly in front of the bookboard. Visiting preachers have even reprimanded her in the absence of the pastor because of this. Perhaps, a moment of truth is too long past due. This church believes in sinners seeking God with all the heart until they have been assured by the Spirit of God that all sin has been forgiven. She believes that every broken-hearted sinner is in essence a mourner in their search of salvation. She believes that sinners can and will be saved anywhere their physical man may be and that the sealing of the contract of eternal soul salvation is always directly received and felt by the inward man. Now, should we emphatically stress the single importance of sinners coming to a "mourner's bench" which must without exception be placed directly and immediately in front of the bookboard? Yes, I whole-heartedly agree that we need a special place in the altar for the sinner's convenience, but never let us become so narrow that we've made and named a third ordinance in the church. May God ever enable us to point them to the Lamb of God that taketh away the sin of the world, and put no greater burden on them than God has imposed for their deliverance. God doesn't care where we get saved, but it is His desire that none perish. Since coming to Old Union Church, I have seen sinners on as many as four different benches at one time and bowed in the altar place and the aisles. You don't really have a "Mourner's bench" anywhere until you get a sinner on a bench, and then any bench he is on will become his mourner's bench.

. It is my heart's desire and prayer to God that your church will have a wonderful revival and salvation for many souls.

"O Lord, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy." Habakkuk 3:2b



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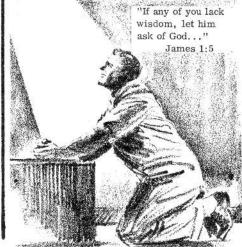
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LET HIM ASK IN FAITH



MISSIONARY REPORT FROM CALIFORNIA

Continued from front page. home church while in Tennessee and have missed it while here. I enjoy the paper very much and appreciate the work you are doing in the publication of it. Pray for us and the work here. May God bless you and all the brethren and churches that are standing for the truth.

Sincerely Yours in Christ, Eld. J. E. Shoulders 8115 Gardendale St. Downey, Calif. 90242

P. S. Below is the list of offerings received since arriving here in California. Other churches and individuals gave to this work before I came here. I have tried to thank each one. You may publish this Ist FEBRUARY

Union Hill Baptist Church, Gallatin, Tenn., \$50.00; Enon Baptist Church, Lafayette, Tenn., \$30.00; Mt. Zion Baptist Church, Holland, Ky., \$20.00; Rough Hill Baptist Church, Allen Co., Ky., \$10.00; Bro. Kenneth Davis, Louisville, Ky., \$10.00; Faith Baptist Church, Nashville, Tenn., \$32.98; Calvary Baptist Church, Carthage, Tenn., \$50.00; Sunrise Baptist Church, Macon Co., Tenn., \$50.00; Total \$252.98.

Mt. Tabor Baptist Church, Riddleton, Tenn., \$17.41; Sister Pearl Higdon, Lafayette, Tenn., (mother) \$5.00; Sister Estelle Roberts, Carthage, Tenn., \$10.00; Bro. Melvin Stinson, Fountain Run, Ky., \$5.00; Mt. Zion Baptist Church, Holland, Ky., \$25.00; Union Hill Baptist Church, Gallatin, Tenn., \$50.00; Enon Baptist Church, Lafayette, Tenn., \$64.69; Calvary Baptist Church, Carthage, Tenn. \$50.00; Mt. Tabor Baptist Church, Riddleton, Tenn., \$13.51; Rough Hill Baptist Church, Allen Co., Ky., \$10.00; Faith Baptist Church, Nashville, Tenn., \$36.79; Sunrise Baptist Church, Macon Co., Tenn., \$50.00. Total \$337.40.

Each offering is greatly appreciated and I have tried to acknowledge each one to each church or individual. May God bless you all is our prayer.

LESSONS TAUGHT BY JESUS

Continued from front page.

child what example did Christ set in the matter of obeying His parents? "And He went down with Them, and came to Nazareth, and was subject unto them." Luke 2:51. How are His childhood and Youth described? "And Jesus increased in wisdom and stature, and in favor with God and with man." Luke 2:52.

What example did He set concerning Baptism? "Then cometh Jesus from Galilee to Jordon unto John, to be baptized of Him. But John forbad him, saying, I have need to be baptized of thee, and comest Thou to me and Jesus answering said unto him, suffer it to be so now: for thus it becometh us to fulfil all right-eousness. Then he suffered Him." Matt. 3:13-15

How did Christ teach The Prayerful Life? "And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God." Luke 6:12.

To what kind of work did Jesus devote His life? "How God anointed Jesus of Nazareth with The Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with Him." Acts 10:38. For whom and why did Christ leave The riches of Heaven?"For ye know the grace of our Lord Jesus Christ, that, though He was rich, yet for your sakes He became poor, that ye through His proverty might

of our Lord Jesus Christ, that, though He was rich, yet for your sakes He became poor, that ye through His proverty might be rich." 2 Cor. 8:9. When reviled and mistreated, What did He do? "Who, when He was reviled, reviled not again; when He suffered, He threatened not; but committed himself to him that judgeth righteously." 1 Peter 2:23.

How did He pray for those who crucified Him? "Then said Jesus, Father, forgive them; for they know not what they do." Luke 23:24.

What is the inspired testimony concerning Him? "Thou hast loved righteousness, and hated iniquity; therefore God, even Thy God, hath anointed thee with the oil of gladness above thy fellows." Heb. 1:9

NEWS FROM PORTLAND, OREGON

Fortland, Oregon
June 10, 1975
Eld. H. C. Vanderpool, Editor
Baptist Banner

Goodlettsville, Tenn. Dear Bro. Vanderpool:

I noticed that my subscription to the paper has run out, so I am enclosing five dollars (\$5.00) to cover it for another three years. I am sure glad for the paper as it keeps me in contact with the work in that part of the country and sometimes I note the names of old friends. I was much interested in noticing that Eld. James C. Jones is moving from Indianapolis to near Reno, Nevada, coming as a missionary. A couple of churches near the boarder of Oregon and California, which are sound churches, would, I'm sure, love to have fellowship with him, and would not be too far away.

Whether it will be possible or not, I do not know, but we are hoping that Bro. Tajima and family can visit us before they return to Japan.

God bless you in all your work and bless all our friends in that area.

Your brother in Christ, John R. Blalock

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Notice!!

I am learning of churches that are failing to get their bundle of BANNERS and sometime individuals who do not receive their paper. I always check my subscription list to see if the paper has expired. In many cases the subscription is still good and I do not know where the problem lies. The paper is printed and mailed at Tompkinsville, Ky. and whether the error is in the mailing or the handling by the postoffice I have no way of knowing. But I do appreciate you letting me know and that way I can mail copies to you from the extra ones I receive from the printers.

RADIO BROADCAST

Bro. Donnie Skelton, a member of Calvary Baptist Church, Carthage, Tenn. has a radio broadcast over Station WRKM, 1350, Carthage, Tenn. on each First and Fourth Sunday at 1:30 P. M. You are invited to tune in.

SISTER LILLIE MAY GORDEN DIES IN MISSOURI

Sister Lillie May (Locke) Gorden of Bolivar and Polk-Dallas Counties, Missouri, passed away on Friday, May 9, 1975, at 3:55 P. M. at her home in Bolivar.

Funeral services were held at Pitts Funeral Home in Bolivar on Mother's Day, May 11 at 2:00 P. M., by Elder Chester Viles and her pastor, Elder Jackie George Drakebill. Interment was in Schofield Missionary Baptist Cemetery.

She is survived by her husband, Elder Frank Gorden, five children, fourteen grandchildren, four great grandchildren, two brothers, and a host of other relatives and friends. "Precious in the sight of the Lord is the death of his saints." Ps. 116:15

BOOKS

I appreciate the reception given my latest book, "I Became Rich During The Depression." The printer's order was for 1,000 copies and a few over 200 are left. Any individual wishing to have a copy, or a church wanting several copies may order them from me at \$1.00 per copy. All orders received have been filled and mailed out.

I have about 24 copies of my book, "Travel With Me Through Bible Lands," left and the remaining copies are being sold for \$2.00 per copy. This is all that's left of 1,000 copies of this book.

Send orders to: H. C. Vanderpool, 104 Hasty Drive, Goodlettsville, Tenn 37072.

REVIVAL REPORTS

Note: I will try to get the report on revivals in the next issue of the BANNER. Anyone wishing to report the results of your meeting may mail them to me by July 15.—Editor.



H. C. Vanderpool, Pastor New Bethel Baptist Church Goodlettsville, Tenn. 37072

RELIGIOUS DISCUSSION

OCTOBER 20-23, 1975 NIGHTLY: 7:00 P. M.

THE PLAN OF SALVATION

PROPOSITION NO. 1 (October 20-21)



Glenn B. Ramsey, Minister Carthage Church of Christ Carthage, Tenn. 37030

"The Scriptures clearly teach that repenting alien sinners are saved, receive remission of sins, at the point of faith in Christ and before water baptism."

H. C. Vanderpool, Affirms Glenn B. Ramsey, Denies

PROPOSITION NO. 2 (October 22-23)

"The Scriptures clearly teach that water baptism to the penitent believer of the gospel is essential to his salvation from alien sins."

Glenn B. Ramsey, Affirms H. C. Vanderpool, Denies

UNDER LARGE TENT-SMITH COUNTY FAIR GROUNDS, CARTHAGE, TENNESSEE

Revivals

First Sunday-July

Old Hopewell Baptist Church, Bethpage, Tenn. Pastor B. D. Carter is to be assisted by Elder C. D. Miller.

Second Sunday-July

Greenfield Baptist Church, Greenbrier, Tenn, Pastor Thomas Shoemake is to be assisted by Elder Hilman Duncan, Services daily at 7:30 p. m.

Cave Springs Baptist Church, Liberty, Tenn. Pastor C. C. Ramsey is to be assisted by Elder J. D. Sanders.

Third Sunday-July

Old Union Baptist Church, Bowling Green, Ky. Pastor Kenneth Massey is to be assisted by Elder H. C. Vanderpool. The singing will be under the direction of Bro. Don Himes.

Mace's Hill Baptist Church, Smith County, Tenn. Pastor J. W. Briley is to be assisted by Elder Calvin Perrigo.

Brattontown Baptist Church, Lafayette, Tenn. Pastor E. G. Williams is to be assisted by Elder Douglas Curtis.

Fourth Sunday-July

Gateway Baptist Church, Donelson, Tenn. Pastor Hilman Duncan is to be assisted by Elder C. D. Miller. Pennsylvania Avenue Baptist Church, Pennsylvania Ave. and 57th Ave. Nashville. Tenn. Pastor Tommy Ashford is to be assisted by Elder Loman White.

First Sunday—August

White Hill Baptist Church, Goodlettsville, Tenn. Pastor James Gardner is to be assisted by Elder H. C. Vanderpool.

Lafayette Baptist Church, Lafayette, Tenn. Pastor Charles Moore is to be assisted by Elder Kenneth Massey.

Union Hill Baptist Church, Gallatin, Tenn. Pastor D. C. Barton is to be assisted by Elder Charles Stapleton.

NEW BETHEL CHURCH ADDS ON MORE BROADCASTS

New Bethel Baptist Church, Old Dickerson Rd., Goodlettsville, Tenn. has added more radio broadcasts to their schedule. These programs are heard on Station WNAH, 1360, Nashville, Tenn. The six broadcasts each week are heard as follows:

Monday	P.	Μ
Tuesday		
Wednesday4:10		M
Thursday	P.	M
Friday 4:10	P.	M
Friday 4:10 Sunday 8:00	A.	M

Elder H. C. Vanderpool, pastor of the church, is in charge of these braodcasts.

DEDICATION SERVICE AT INDIANAPOLIS

June 10, 1975 H. C. Vanderpool, Editor 104 Hasty Drive Goodlettsville, Tenn. 37072

Dear Brother Vanderpool,

We would like for you to publish the following announcement in the July edition

of the Baptist Banner:

A Dedication Service will be held the second Sunday in July at Southside Missionary Baptist Church, 1850 East Sumner Ave., Indianapolis, Indiana; the service to begin at 10:00 A. M. continuing into the afternoon with lunch served on the Church grounds.

Activities planned in the dedicating of the building include: Sermon by our Pastor. Elder Hugh Hudson, Church History Brother Otis Patterson, Dedicating prayer to be led by Elder Wm. Shoulders and Elder James C. Jones, with Brother Otis Patterson and family to be in charge of the singing portion of the service.

Everyone is invited to attend this service, so come be with us we are looking for a good service in the Lord.

Yours in Christ, Elder James C. Jones