

Baptist Banner

ELDER, H. C. VANDERPOOL
1527 GLENROCK ROAD
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MAY 72

Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Psalms 60:4

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BAPTIZING BABIES IN CATHOLIC HOSPITALS

I have before me a booklet entitled "Routine Spiritual Care Procedures for Laymen, Doctors, Nurses," by Gerald H. Fitz Gibbon, S.J. This booklet was published by the Catholic Hospital Association, 1438 South Grand Blvd., St. Louis, Missouri. This booklet is given to the personnel in Catholic Hospitals to instruct them in routine spiritual care procedures. The copy that I have was secured in a Catholic hospital in the Cincinnati area. It is in use today.

Some of the instructions in this booklet give a revelation of Catholic belief and practice that is not generally known. I believe it should be known! Some of the things stated in this booklet are so bizarre that the average person will find it

(Continued on page 2)

DEDICATION SERVICE AT CALVARY BAPTIST CHURCH OCTOBER 31

There is to be an all-day dedication service held at Calvary Missionary Baptist Church, Cookeville Road, Carthage, Tennessee on Sunday, October 31, 1971. Services are to begin with Sunday School at 10:00 A. M. A dedication sermon is to be preached at 11:00 A. M. Lunch will be served at the noon hour.

After lunch a brief history of the church will be given and the rest of the afternoon service will given to singing. Everyone is invited to come and spend the day and enjoy the fellowship. Calvary church was organized on April 23, 1967, after operating as a mission of Old Union Baptist Church, Bowling Green, Ky. The beautiful brick building is ready for dedication to God and his work



Elder Koji Tajima in Tent Meeting in Japan--Summer 1971.

"Monumental" Find Dug Up In Jewish Quarter

Archaeologists digging in the Jewish Quarter of Jerusalem's Old City last year uncovered the remains of a "monumental" pre-Herodian building.

The find, made during the second season of digs in the Quarter, was described by Prof. Nahman Avigad, head of the archaeological team, in a talk at the Rockefeller Museum.

—Jerusalem Post Reporter

BIBLE VERSE



But when the fulness of the time was come, God sent forth his Son. GALATIANS 4:4

MISSIONARY REPORT FROM JAPAN

August 25, 1971
Hiroshima, Japan

Dear Bro. Vanderpool:

I enjoy every issue of the "Baptist Banner" which you kindly mail me monthly by air mail. I truly appreciate it.

Enclosed you see pictures. Bro. Torijoe is a fine Baptist and a witness for Christ. He is growing fast in the grace of God. His wife is a beautician and a disagreeable woman to her husband's great religion. Several times he brought her to hear the message, but she didn't like it at all. He made her come and see his baptism which meet all the requirements of the New Testament, that is: subject, mode, design and administration. This was more than anything. Now his wife is under conviction. He joined our church here in Hiroshima with this baptism.

We have been plenty busy in the services of the Lord this summer season in carrying out the gospel of Christ to the lost. We need your prayers and we pray for you and for your work. May God richly bless you.

Yours truly,
Koji Tajima

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BAPTIZING BABIES IN CATHOLIC HOSPITALS

(Continued from page one)

difficult to believe. You can secure your own copy of this booklet by writing to the publishers.

On page 2, under the heading, "Instruction on Emergency Baptism" there is the following statement:

"Baptism is absolutely necessary for salvation. All concerned therefore have a serious obligation in conscience to see to it that no baby, infant, or miscarried fetus ever dies unbaptized."

The instructions are clear. Since they believe baptism is necessary for salvation every baby is to be baptized and there is no distinction made as to whether the baby is from a Catholic family.

On page 2, we find these words:

"Anyone, regardless of religion or lack of it, may baptize in an emergency (danger of death)."

This would mean that anyone in the hospital could administer baptism . . . the doctor, nurse, orderly, nurses aide, intern, etc.

On page 4 we find these words:

"If danger of death is certain and proximate, or if found recently dead, one must see to it that the child is baptized without further ado. *Permission of parents is not required in order to baptize when there is real danger of death.*" (Italics by editor.)

They have already stated that any baby (regardless of the religious affiliations of parents) that is, in their opinion, in danger of dying should be baptized. Now it is stated that the "permission of parents is not required in order to baptize." No matter what the wishes of the parents might be, the baby is to be baptized!

On page 10 it is stated:

"Dying infants and babies must *always be baptized.* This applies to *any* unbaptized child . . . The child is dying! Its rights to heaven precede all other rights and considerations, *even those of parents.*" (Last italics by editor.)

The rest of the paragraph following the above quotation states that this baptism is to be performed even though parents might be unwilling!

Again on page 10 we find words that it is almost difficult to believe. Listen to this quotation directed at what to do if the family is unwilling.

"The baptism is easily taken care of: If visitors cannot be asked to leave the room, the nurse or doctor facing away from them uses a towel with clean water to bathe the child's forehead, then squeezes it; when water is seen to flow, the words are said audibly but in a whisper . . ."

The words that are to be said in a whisper are given on page 5: "I baptize you in the name of the Father, and of the Son, and of the Holy Ghost."

Do you see the picture? The family of the baby who are unwilling for the child to be baptized are in the room. Under the pretense of bathing the child's forehead, the nurse or doctor, facing away from the family stealthily baptized the baby!!! Without them knowing it, and against their will! This is not only unethical, unscriptural and immoral but surely, in our country, it must be illegal!! Talk about a denial of human rights and liberties!

The following instructions are given on page 12:

"Miscarriage—A miscarried fetus or embryo, no matter how small, must always be baptized, —." —Break the membranes surrounding the fetus or embryo and immerse the whole in a pan of lukewarm water, moving it around until the water is seen to contact the fetus itself. . . . If abortion seems imminent the patient should be denied toilet privileges."

Again, there is no distinction made that this is only to be done for Catholic families. It is the procedure to be followed for everyone!!

On page 13 it says:

"Immediately after the death of a pregnant mother, a cesarian section is to be done so that the fetus may be baptized. — If the husband or nearest of kin obstinately refuses to allow the cesarian — the fetus should be baptized conditionally in the uterus —"

The discussion is continued on page 14:

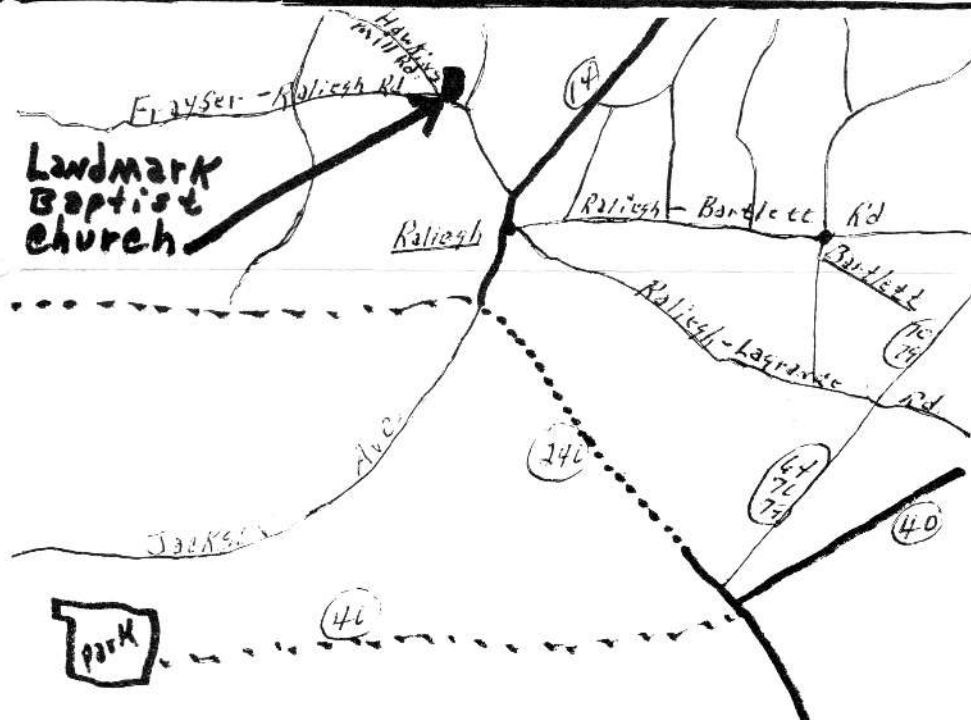
"If there is imminent danger that the fetus will die before it can be even partially delivered, it must when possible be baptized in the uterus. — A sterile syringe or catheter is used."

Again I remind you this is the procedure to be followed for everyone. These are the instructions that are handed out in Catholic hospitals now! —Norman Wells
CENTRAL CONTENDER



Southwestern District Baptist Association To Meet October 8, 9, 10

Subjects to be discussed during the three-day session include Missions, Christian Education, Sunday Schools, Prayer Meetings, Church Discipline, Finance, Temperance and Morality.



NORTHEAST MEMPHIS, TENN.

REVIVAL ANNOUNCEMENTS

QUOTES

One reason so many children are seen on the streets at night is that they are afraid to stay home alone. — Baltimore News-Post

A COMPLIMENT TO BAPTISTS

Dr. Milton Rokeach, psychology professor at Michigan State University, made a study of the value systems of Christians and Jews. He then concluded that Jews and nonbelievers express the greatest compassion for their fellowman. Roman Catholics tended to regard religious values as more or less irrelevant as guides to a sympathetic social outlook. The professor found that Protestants gave more consideration to personal salvation than to helping their brothers. The Baptists (whom he classed as Protestant) were the MOST CONCERNED with salvation and the Episcopalians the least.

The professor does not say what he believes about the value of salvation, but it is implied that he values the ideals of nonchristians and Jews above those of Christians. Be that as it may, he paid a distinct COMPLIMENT to Baptists when he said they were the "most concerned about salvation."

Why shouldn't all Christians be "most concerned about salvation"? After all, what is more important? It is evident that Jesus also placed salvation at the head of the list of things most important. He warned: "Fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell" (Matt. 10:28). Again, He said: "For what shall it profit a man if he shall gain the whole world, and lose his own soul?" (Mark 8:36). The most effective social betterment program that can be launched would be a revival campaign wherein the old-fashioned Bible truths and values are preached with conviction. People need to be warned that life is not only uncertain, but at best, it is short. In contrast eternity is without end. Jesus also testified of the reality of a fiery Hell for the unsaved. In view of these truths, thank God for Baptists who are concerned for the salvation of the souls of men. May God help us to make more Bible believing, God fearing Baptists, who believe in the reality of eternal Heaven and eternal Hell, and who will dare to warn sinners of the consequence of rejecting Christ.

O. H. Griffith

TODAY'S CHUCKLE

Minister's prayer: May the members of my congregation be as free with money as they are with advice, and their minds as open as their mouths.

THE FATAL BLOW IN THE DEATH OF A NATION

If you are interested in the prayer and Bible reading issue in our public schools, then you will want a copy of my 249 page book on this subject. This book is highly documented, and it has testimonies by 30 outstanding Americans, mostly congressmen. The book proves that there was a conspiracy to remove the Bible from our public schools. Order from: Max W. Lynch, R. R. 52, Box 643, Terre Haute, Indiana 47805. \$5.00 for one copy.

First Temple Inscription Found in Old City

The first find in Jerusalem's Jewish Quarter of an inscription from the First Temple period was announced by Prof. Nahman Avigad.

The inscription in ink was found recently on a piece of pottery near the southeastern part of the quarter, where Prof. Avigad has begun his third season of digging. There are three rows of letters. So far, Prof. Avigad has been able to decipher one word—the name "Michayahu." With the assistance of photographs he hoped to be able to make out more of the writing.

The only other similar find—a sherd from the First Temple Period with writing in ink—was made in the 1920s in the Ophel outside the present walls.

BIBLE LANDS TOUR

NOVEMBER 29 – DECEMBER 7, 1971

CYPRUS – EGYPT

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\$749

Brochure With Full Information Write To:
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Louisville, Ky. 40216

If you wish to call me, Call (502) 361-5786

WISEMAN BAPTIST ASSOCIATION TO CONVENE OCTOBER 22-23

The Wiseman Baptist Association is to meet in its 80th annual session with Faith Missionary Baptist Church, Tenth and Kenton Sts., Bowling Green, Ky. on October 22 and 23, which will be on Friday and Saturday. Services the first day are to begin at 10:00 A. M.

Officers elected last year were: Elder F. L. Ray, Moderator; Elder W. T. Russell, Clerk and Elder A. G. Gregory, Treas.

Elder H. D. Linville is to preach the Introductory Sermon on the first day and the Doctrinal Sermon on Saturday is to be delivered by Elder W. T. Russell.

Subjects of discussion during the two-day session will be Missions, Prayer Meeting, Finance, Church Discipline, Orphans Home, Sunday Schools, Christian and Ministerial Education and the Doctrine of true Baptist churches.

REVIVAL REPORTS

Chestnut Mound Baptist Church, Smith County, Tenn. Two professions of faith. Pastor C. B. Huddleston was assisted by Bro. Robert Hughes and Elder Tommie Lankford led the singing.

New Middle Fork Baptist Church, Allen County, Ky. Sixteen professions of faith with eighteen additions to the church. Pastor Truman Porter was assisted by Elder James Finn.

Fairview Baptist Church, Woodburn, Ky. Two additions to the church. Pastor James Suttle was assisted by Elder H. C. Vanderpool. Bro. Lonnie Cockriel and wife were in charge of the singing and music.

Lyons Baptist Church, 904 Gagel Ave., Louisville. No professions or additions but good attendance, interest and fellowship. Pastor H. C. Vanderpool was assisted by Elder W. T. Russell. Members of the church were in charge of the music and singing.

New Bethel Baptist Church, Goodlettsville, Tenn. Three professions of faith. Pastor F. L. Ray was assisted by Elder Kenneth W. Massey.

East Side Baptist Church, Franklin, Ky. Nine professions of faith and nine additions to the church. Pastor W. V. Deweese was assisted by Elder Ray Smith and Bro. Harold Carter led the singing.

South Carthage Baptist Church, Carthage, Tenn. Four professions of faith with twelve additions to the church. Pastor W. V. Deweese was assisted by Elder R. C. Bennett and Bro. Harold Carter led the singing.