

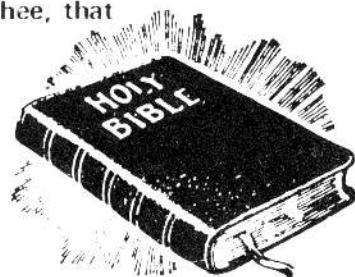
Baptist Banner

104 HASLEY DRIVE
GOODLETTSVILLE, TENN.
37072



Thou hast given a banner to them that fear thee, that it may be displayed because of the truth.

Psalms 60:4



VOLUME 9

TOMPKINSVILLE, KY.

NOVEMBER, 1974

NUMBER 6

New Bethel Church Expresses Appreciation

After the ordination service was held at New Bethel Baptist Church, Old Dickerson rd., Goodlettsville, Tenn. the fifth Sunday in June, the church later voted in business meeting to place in the BAPTIST BANNER a note of thanks and appreciation to all the churches, ministers and deacons who assisted in this work. It was a wonderful day in the Lord.

(I failed to get this note in the BANNER the past two months and I apologize to all concerned.—Editor)

New Bethel Baptist Church does hereby thank each church represented and for each deacon and preacher who came and assisted us in this ordination service held on June 30, 1974.

H. C. Vanderpool, Mod.

John N. Dossey, Clerk

SILAM BAPTIST ASSOCIATION CONVENED

The Silam Missionary Baptist Association, with churches from Tennessee, Ohio, Kentucky and Michigan representing, met with Old Macedonia Baptist Church, in Allen County, Ky. on Oct. 4, 5, 6, 1974, in its twenty-second annual session.

Officers elected were Elder F. W. Lambert, moderator, Elder Kenneth Massey, clerk and Bro. G. W. Hauskins, treas.

Elder Douglas Curtis preached the Introductory Sermon the first day. On Saturday the Memorial Sermon was delivered by Elder Kenneth Massey and F. W. Lambert preached the Doctrinal Sermon the third day of the session. A good Association was enjoyed by those attending. In addition to the sermons a number of subjects relative to our Baptist work was discussed. The 1975 session of the Association will be held with Faith Missionary Baptist Church, 18000 Glendale, Roseville, Michigan on October 3, 4, 5, 1975. Elder William Shoulders is the pastor.



God's Call To Man

By H. C. Vanderpool

"And after he had seen the vision, immediately we endeavored to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them." Acts 16:10

After the fall of man, God still loved lost humanity and desired fellowship with his creation. He promised to give His only begotten Son to redeem mankind. Gen. 3:15 and John 3:16.

In every age of the world, God has called upon men to go into the world and proclaim His truths to the sinful that they might repent of their sins and turn to God and be saved. When lost people hear the gospel in sincerity, and become convicted of sin, repenting and trusting in Christ with all the heart, they become children of God and have that fellowship with Him.

(Continued on page 4)

Detroit Church To Host Fellowship Meeting

There is to be a Fellowship Meeting at Grace Missionary Baptist Church, 9835 Hayes St., Detroit, Mich. on Friday night, Nov. 22, with services beginning at 7:00 P. M. Then all-day on Saturday, Nov. 23, with services beginning at 10:00 A. M. and continuing until Friday night services.

Elder Jerry Reymolds (recommended to serve as Associational Missionary for Silam Missionary Baptist Association and now preaching in West Virginia) is to preach at the Friday night service. On Saturday night Elder James H. Smith, who served as Missionary in Japan and Israel, will be the speaker.

Everyone who can attend this meeting is invited. If you want a place to stay get in touch with the pastor as follows: Elder Eugene Brown, 26210 Janet Ct., Roseville, Mich. 48066, or call him at--(313) 777-2588.

All ministers present will be given an opportunity to speak as time permits. A

BAPTIST BANNER

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The Body Of Christ

(For a better understanding of the imaginary conversation which follows, read I Cor. 12:12-27 and Eph. 1:22,23. Jesus Christ is the **HEAD**, the Church is His Body; and you and I are **members** of His Body.)

HEAD: My body is sluggish and miserable. It is not functioning as a healthy body should.

LEFT EAR: What has happened to us?

HEAD: All the members are not filling their places properly and as a result, the body is weak and crippled.

LEFT HAND: Well, I would do my job, but the right hand was inactive and it put all the work on me, so I just decided to quit too.

HEAD: But don't you see, the right hand ran into some difficulty and was weakened for a time. All it needed was for you to pick up part of its load for a short while and help it get its strength back. You should show more compassion for one another.

RIGHT FOOT: I don't like my position in the body, I am always being walked on. I want to be an eye; that seems like an honorable position.

HEAD: But this body already has two

eyes; wouldn't it look strange with three eyes and only one foot?

RIGHT FOOT: Then if I can't be what I want to be, I'll just pick up and move to another body; I'm sick of this weak one anyway.

HEAD: Yes, and if you move to a healthy body you will cripple it too. No body would be able to function properly with two right feet.

RIGHT FOOT: But other members move around to new bodies when they please, why can't I?

HEAD: I led you to this body because you are needed here. If there is any "transplanting" to be done, you'd better let me take care of that. You are in the position I want you; now stand up straight and get to work.

LEFT EYE: I have not forsaken my post; I am to be congratulated. I seem to be the only member who is fulfilling his job.

HEAD: Yes, you have remained fairly active, but you are too busy peering into everyone else's business. And this self-righteousness of yours clouds your vision, and keeps you from seeing things clearly.

LEFT EYE: But if I don't look out for everything, no one else will.

HEAD: You just leave that to me, I'll let you know if I need your help with another member.

RIGHT EAR: Then what must we do to regain our health?

HEAD: everyone must find and fill the place I have assigned to him, so that my Life may circulate freely among you once more.

LEFT EAR: But what if someone refuses to do his part?

HEAD: That is quite possible, but I still have the power to amputate members and to bring in new ones to fill their places.

MOUTH: We need a new right elbow, that one does nothing but cause trouble.

HEAD: Mouth, you are over-stepping your authority; if you would give that elbow a word of encouragement as you should once in a while instead of bad-mouthing him, he might find his job a little easier to do. Remember what I said in Galatians 5:14,15.

NOSE: Are you saying that we need to leave all the planning to you and simply have love and compassion for one another while we fill the jobs you have assigned to us?

HEAD: Yes, that's the only way we can operate successfully. And when this happens, the body will have life and vitality to confront its enemy, the devil, and the love of God will shine out to the world.

New Year's Eve Singing

There will be a New Year's Eve Singing at Rayon City Missionary Baptist Church, 205 Keaton Ave., Old Hickory, Tenn. The featured singers will be the Temple Trio of Glasgow, Ky., Messengers Quartet of Greenbriar, Tenn. and the Dixon Quartet of Collingwood, Tenn. The public is invited to attend.

Singing At Rock Bridge

There is to be a singing at Rock Bridge Missionary Baptist Church, north of Bethpage, Tenn. on Sunday night, Nov. 3, beginning at 6:30 P. M. The featured singers will be The Gospel Voices.

On Sunday night, Dec. 1, The Cockriel Family of Bowling Green, Ky. will be the featured singers. Services are to begin at 6:30 P. M. Everyone is invited to attend.

Singing School New Bethel Church

A Singing School is to be conducted at New Bethel Baptist Church, Old Dickerson Road, Goodlettsville, Tenn. on the nights of November 4,5,6, and 11,12,13, which will be on Monday, Tuesday and Wednesday nights of the first two weeks in November, 1974.

Bro. Don Hines will be the teacher. New Bethel church welcomes everyone, who will and possibly can, to come and be with them in this school. Services will begin each night at 6:30 P. M.

Statement Of Ownership, Management And Circulation

STATEMENT OF THE OWNERSHIP, MANAGEMENT AND CIRCULATION, REQUIRED BY THE ACT OF CONGRESS OF AUGUST 12, 1912, as amended BY THE ACTS OF MARCH 3, 1933, JULY 2, 1946, AND JUNE 11, 1960, (74 STAT 208) SHOWING THE OWNERSHIP, MANAGEMENT AND CIRCULATION OF The Baptist Banner, published monthly at Tompkinsville, Ky. 42167 for October 1, 1974.

The name and address of the publisher, editor and managing editor is H. C. Vanderpool, 104 Hasty Drive, Goodlettsville-Tenn. 37072.

The owner is H.C. Vanderpool, 104 Hasty Drive, Goodlettsville, Tenn. 37072

The known bondholders, mortgagees, and other security holders owning 1 percent or more of total amount of bonds, mortgages, or other securities are: None.

The average number of copies of each issue of this publication sold or distributed through the mails, or other wise, to paid subscribers during the 12 months preceding the date shown above was 1200.

H. C. Vanderpool, Owner

TAKE TIME FOR GOD

OLD UNION BAPTIST MINISTERS SCHOOL

OPERATION UNDER AUTHORITY OF
OLD UNION BAPTIST CHURCH

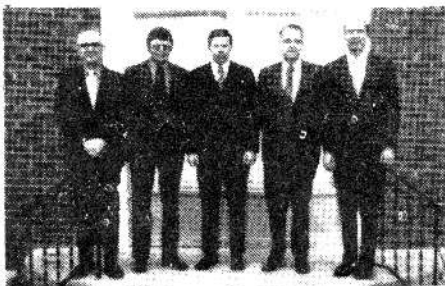
Route 3, Highway 240
Bowling Green, Ky. 42101

THIRD SESSION

March 26, 27, 28, 1975

Our purpose is to aid God-called Preachers in obtaining a greater knowledge of the Bible that they may have a burning zeal to win the lost, establish and build true Baptist churches, teach His word, and accept and All applicants must furnish evidence of a genuine experience of salvation and a call from God to preach the gospel.

Subjects and teachers for the school will be announced next month. Tuition Fee, \$25.00 per student. However, any minister desiring to attend and feels he isn't able to pay the fee, will still be admitted as donations by individuals have been made



Advisory Committee

Pictured above is the Advisory Committee of the Old Union Baptist Ministers School. From left to right they are Deacon J. O. Raines; Deacon Clifford R. Hayes, Jr.; Elder Kenneth W. Massey, pastor of Old Union Baptist Church; Deacon Dumont Stringer, and Deacon J. P. Doss.

to the school for that purpose. For enrollment and lodging arrangements write to: Old Union Baptist Ministers School, care of Eld. Kenneth W. Massey, 2416 Shamrock Drive, Bowling Green, Ky. 42101, or call him at (502) 843-1590.

Siloam Associational Missionary Writes

To: The Churches of Jesus Christ:

Dear Brethren,

With pleasant surprise I learned of the recognition of my labors here in West Virginia made by the Siloam Association. I feel a deep feeling of gratitude toward my Brethren who expressed this confidence. Many of you I have never met face to face. This I desire to do as I am premitted the opportunity. I will be visiting various churches of Siloam and sister associations as I feel led. I am grateful for the prayers and financial support of each and everyone. Below is a listing of donations received since Aug. 1. I will not try to list those given to me prior to that date.

Bro. & Sis. Ross Walker, Polk, Mo., \$20
Bro. & Sis. Ray Reynolds, Polk, Mo., \$30
Bro. & Sis. Herman Payne, Bolivar, Mo., \$15
Bro. & Sis. Neil Reynolds, Bolivar, Mo., \$20
Elder Stanley Keen, Lafayette, Tenn., \$50
Bro. Bill Ellis, Indianapolis, Ind., \$50
Elder Michael Foster, Grandview, Mo., \$50
Bro. Leon Price, Barberton, Ohio, \$20

Clinton Baptist Church, Clinton, Ohio, \$50

Fellowship Baptist Church, Indianapolis \$242.50

Liberty Baptist Church, Indianapolis, \$45.20

This money has been placed in a fund for establishing a mission in Elizabeth, W. Va. I am now giving most of my attention to finding a meeting place for this mission.

My first acquaintance with this area was in march of 1972 when I made an investigative trip here from Springfield, Mo. The Lord had troubled me about this state since one evening at a cottage prayer meeting in the winter of 1970. When I left W. Va. I knew deep down that I was bound to return by the Lord's will. In July of 1973 we moved to this field of labor. I was met with immediate success in souls being saved in a revival in one of the local "Churches". We then had a better meeting in another place in February of this year. We have seen about twelve saved in all. This past summer we had two meetings in our home-made tent, one in July and one in August. Bro. Stanley Keen assisted in the last one. No one was saved but I believe the people were helped.

For several months I have preached each Saturday night in an abandoned "Baptist" building and we are continuing this effort at present. Lately, a great part

of our effort has been visiting in homes and teaching people privately.

The time is now right I feel for a permanent mission and Elizabeth is the right place. It is the center of an area where many wonderful saved people are dissatisfied with their "church" institutions and are starved for something more real. My greatest desire at present is that they could enjoy the benefits of a Genuine Baptist Church, and some be made into Baptists themselves. There are no scriptural churches in this immediate area. There are some willing people here, however, who seem to be striving to draw closer to the truth.

Pray for the people of W. Va. that God will revive the Faith here. We are thankful for your help in this work.

Your Servant for Jesus' sake,

Jerry A. Reynolds

4610¹/₂ Seventh Ave.

Vienna, W. Va. 26105

Radio Ministry

LAFAYETTE BAPTIST CHURCH

Lafayette Missionary Baptist Church, college St., Lafayette, Tenn. Each Sunday afternoon at 2:00 P.M. on station WEEN, 1460. Elder Charles R. Moore, pastor in charge of the broadcasts.

OLD UNION BAPTIST CHURCH

Old Union Baptist Church, Bowling Green, Ky. Broadcast each Sunday at 1:30 P. M. Elder Kenneth Massey, the pastor, in charge. Radio station WKCT, 930 on the dial.

GALLATIN BROADCAST

A broadcast can be heard each Sunday at 8:00 A.M. over station WHIN, 1010, at Gallatin, Tenn. Programs under the direction of Elder James (Pete) Porter and Elder J. W. Briley.

LAFAYETTE BROADCAST

Elder Rex Hunt, Fountain Run, Ky. can be heard each Sunday at 7:30 A. M. over WEEN, 1460, Lafayette, Tenn.

SCOTTSVILLE BROADCAST

Broadcast each Sunday at 9:30 A. M. over WLCK, 1260, Scottsville, Ky. Conducted by Elders Earl Patterson, Charles Brunson, Johnny Meador, David Taylor and Douglas Blankenship.

LAFAYETTE BROADCAST

Elder Doc J. Johnson can be heard each first Sunday at 9:30 A. M. on station WEEN, 1460, Lafayette, Tenn.

GALLATIN, TENN.

Elders Bobby Sutton, Harold Dunn and Tommy Oldham conduct a broadcast each Sunday over WAMG, 1130, Gallatin, Tenn. at 8:30 A. M.

NEW BETHEL BAPTIST CHURCH

New Bethel Baptist Church, Goodlettsville, Tenn. broadcasts each Saturday at 4:30 P. M. on Station WNAH, 1360, Nashville, Tenn. Pastor H. C. Vanderpool conducts the broadcasts.

GOD'S CALL TO MAN

(Continued from page 1)

Luke tells us as he writes that Paul and Silas went through Syria and Cilicia confirming the churches. After arriving at Derbe and Lystra, they met Timothy and took him with them on their mission. Certainly, we must be led of God into our work as we can not know the right way to go without Him. So it was with these brethren. When they had gone through Phrygia and Galatia, they were forbidden of the Holy Spirit to go into Asia. Then they planned to go to Bithynia, but the Spirit did not lead in that direction. Acts 16:7

Then in the night, Paul saw in a vision a man of Macedonia, and prayed him, saying Come over and help us. I believe today that we as God's people could hear the Macedonia call if we would be willing for the Lord to lead and then listen. Ministers are often rebuked because of their fields of labor in both missions and pastoral work. The only sure way to please God is to let the Lord's will be done and then labor for Him and He will take care of the results. "And after he had seen the vision, immediately we endeavored to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them." Acts 16:10.

God called Moses to go to Egypt to bring a message of deliverance to those in bondage. Ex. 3:4,10. He was obedient to that call as found in Ex. 4:20. He, with Aaron, spoke to the children of Israel the word which God bid them speak. Ex. 4:29-30. Then in verse 31, we are told that the hearers believed. They were delivered. Ex. 14:30.

Isaiah heard the calling of God. Isa. 6:8. And as we must be willing to go into the world today and preach the gospel of Christ which is the power of God unto salvation, so Isaiah was submissive to the Lord's call in the long age. Isa. 6:8. As the prophet went forth—did he carry a man-made doctrine? Did he present a message of law for salvation? No! He delivered a message of the coming Saviour. Isa. 7:14.

After Jesus had called and sent out the twelve apostles, he called and sent out seventy more to work in His vineyard. Luke 10:1. Two by two they went out. They returned rejoicing because of the results. Luke 10:17. Jesus reminded them the thing to rejoice most over, was the fact that their names were

Our Children



Mexico Bans 20 'Violent' TV Shows

MEXICO CITY (AP) — The government has banned 20 American programs from Mexican television because they are considered too violent.

The prohibited shows include:

"Kung Fu," "The FBI," "Ironside," "Mannix," "The Mod Squad," "Dragnet," "The Untouchables," "The World of Jason King," "The Baron," and "Nichols."

ALSO "The Fugitive," "Desert Rats," "Garrison's Raiders," "Streets of San Francisco," "O'Hara Secret Agent," "Rescue," "Amos Burke," "Longstreet," "Police Trilogy" and "The Sergeant."

The Interior Ministry said the programs could not be shown as of Sept. 30.

"Safeguards established to help heads of families protect their children from certain programs have failed," an official said. "We want to keep the children from watching programs of such negative influence."

MEXICAN President Luis Echeverria, in his Sept. 1 State of the Union message spoke of "the influence of violent television and movies on the development of our youth."

written in heaven.

We, as God's blood bought children can rejoice, because our names are written in Heaven. But first, someone must hear the call from God and take the message to the lost before they can know of God's saving grace. This is the Lord's way. Read Rom. 10:13-15.

Revival



Announcement

FIRST SUNDAY--NOVEMBER

Madison Missionary Baptist Church, Maple St., Madison, Tenn. Pastor F. Ray is to be assisted by Elder F. Lambert.

SECOND SUNDAY--NOVEMBER

Grace Missionary Baptist Church, Old Shackle Island Rd., Hendersonville, Tenn. Pastor Edgar Copeland is to be assisted by Elder William House.

FOURTH SUNDAY--NOVEMBER

Fellowship Missionary Baptist Church, 1032 So. Holmes Ave., Indianapolis, Ind. Pastor Calvin Perrigo is to be assisted by Elder Douglas Curtis.

Homecoming

There is to be an all-day Homecoming services at Bethlehem Missionary Baptist Church, 1401 Lischey Ave., Nashville, Tenn. on Sunday, Nov. 24. Sunday School at 10:00 A. M. and preaching at 11:00 A. M. Elder O. E. Russell is the pastor.

Lunch will be served at the noon hour and the afternoon will be given to singing. The featured group will be the Sego Brothers and Naomi. Everyone is invited to attend.

Revival Reports

Reynolds Chapel Baptist Church, Buffalo, Mo. No visible results. Pastor J. Ingram was assisted by Elder F. L. Ray.

Parkwood Baptist Church, 244 Ewing Lane, Nashville, Tenn. One profession of faith with three additions by baptism. Pastor L. W. Smith was assisted by Elders H. C. Vanderpool and Bro. Don Hines who were in charge of the singing.

Pleasant Valley Missionary Baptist Church, Bittersweet Rd., Washington, Illinois. No visible results. Good Spiritual meeting reported. Pastor Raymond Harris was assisted by Elder F. L. Ray and Bro. Frank Massey led the singing.

True Hope Baptist Church, Springfield, Mo. Four professions of faith with eight additions to the church. Pastor Turner Smith was assisted by Elder Austin McGinnis.

McFerrin Missionary Baptist Church, 1208 McFerrin Ave., Nashville Tenn. Two professions of faith with two additions by baptism. Two approved for baptism before revival, a total of four to baptize. Pastor Howard G. Taylor was assisted by Elder W. T. Russell.