

ELD. H. C. VANDERPOOL, PASTOR
2303 GRANDVIEW DRIVE
BOWLING GREEN, KY. 42101

Baptist Banner

Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Psalms 60:4

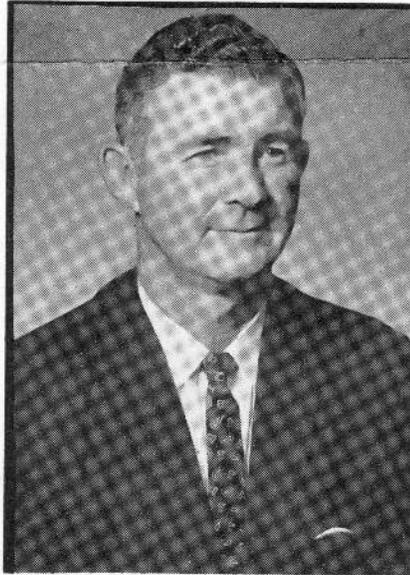
VOL. 5

TOMPKINSVILLE, KY.

SEPTEMBER, 1970

NUMBER 4

TENT REVIVAL - SEPT. 6-20 RUSSELLVILLE RD., BOWLING GREEN, KY.

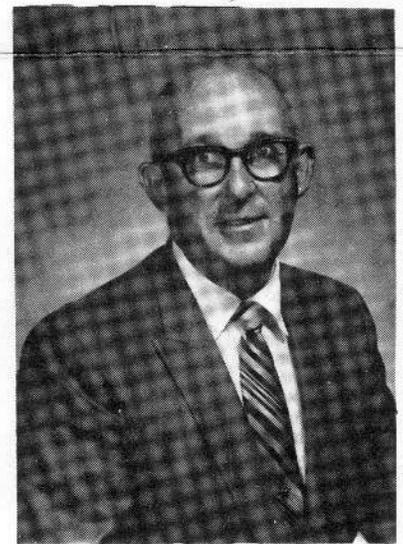


*Elder James Suttle, Pastor
Fairview Baptist Church*

FIVE CHURCHES UNITE IN TENT REVIVAL

Five Missionary Baptist Churches in Bowling Green and Warren County, Kentucky, will unite their efforts in a two-week tent revival beginning on Sunday night, September 6 and continuing until Sunday night, September 20.

The cooperating churches are Fairview Baptist Church, Woodburn, Ky., Elder James Suttle, pastor; Fairview Memorial Baptist Church, Bowling Green, Ky., Elder W. T. Russell, pastor; Faith Baptist Church, Bowling Green, Ky., Elder Hilman Duncan, pastor; Mt. Lebanon Baptist Church, Alvaton, Ky., Elder Charles Moore,



*Elder Hilman Duncan, Pastor
Faith Baptist Church*

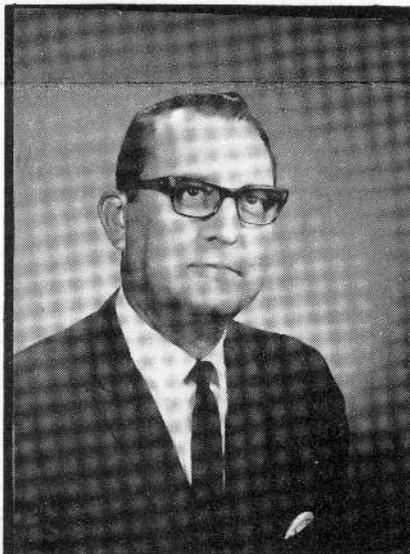


*Elder Charles Moore, Pastor
Mt. Lebanon Baptist Church*

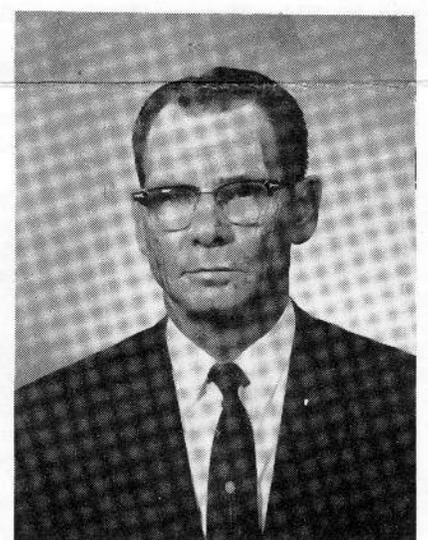
pastor; Old Union Baptist Church, Matlock Rd., Bowling Green, Ky., Elder H. C. Vanderpool, pastor. The preaching for the revival will be by these five pastors.

There will be special singing in addition to congregational singing. The large tent is to be located on Russellville Road which is Highway 68 and 80 leading southwest out of Bowling Green, Ky.

Everyone is invited to attend and hear old-fashioned Baptist still preaching repentance and the need of the new birth in the hearts of sinners. No Sunday morning services. Services each night for the two weeks at 7:30 P.M.



*Elder H. C. Vanderpool, Pastor
Old Union Baptist Church*



*Elder W. T. Russell, Pastor
Fairview Memorial Baptist Church*

BAPTIST BANNER

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Churches

REVIVAL REPORTS

Sulphur Fork Baptist Church, Sumner
County, Tenn. Two professions of faith
with two additions to the church. Pastor
Everett L. Fields was assisted by Elder
Kenneth Massey.

Gladdice Baptist Church, Jackson
County, Tenn. No visible results. A good
spiritual meeting. Pastor E. C. Butler was
assisted by Elder Everett L. Fields.

Eastside Baptist Church, Franklin, Ky.
Six professions of faith with nine additions
to the church. Pastor W. V. Deweese was
assisted by Elder Ray Smith.

Green Valley Baptist Church, Smith
County, Tenn. No visible results. Preaching
by Elder Phocian Gibbs and Elder
W. V. Deweese.

Mace's Hill Baptist Church, Smith
County, Tenn. Seven professions of faith
and nine additions to the church. Pastor
J. C. Austin was assisted by Elder Calvin
Perrige.

Faith Baptist Church, Nashville, Tenn.
Three professions of faith and four addi-
tions to the church. Pastor Howard G.
Taylor was assisted by Elder James (Pete)
Porter and Bro. J. W. Gregory led the
singing.

Old Union Baptist Church, Bowling
Green, Ky. Seven professions of faith
with eight additions. Pastor H. C. Vander-
pool was assisted by Elder L. W. Smith
and Bro. Lonnie Cockriel was in charge of
the singing.

NOTICE

Some articles submitted for publication
will be published next month. Due to
the fact many of these have to be typed
which takes extra time and the work
schedule of the editor makes this necessary.



Instead of editorial views on current
events in this issue of the BANNER, the
basis of our faith is given below.

Declaration of Faith

1. We believe that the Holy Bible was
written by men divinely inspired, that it
has God for its author, salvation for its
end. That it is the supreme standard by
which all human conduct, creeds, and
opinions should be tried.

2. We believe there is only one true
living God, who is creator of heaven and
earth and all things therein. That in the
unity of the Godhead there are three
persons, the Father, the Son and the Holy
Spirit.

3. We believe that man was created
in holiness, but by voluntary transgressions
fell from that holy state, in consequence
of which all mankind are sinners.

4. We believe that salvation of sinners
is wholly by grace; through the mediatorial
office of the Son of God, who tasted
death for every man.

5. We believe that the great gospel
blessings which Christ secures to such as
believe in him is justification.

6. We believe that the blessings of
salvation are made free to all by the
gospel; that it is the duty of all to receive
them by a cordial penitent and obedient
faith, and that nothing prevents the
salvation of sinners but their own inherent
depravity and voluntary rejection of the
gospel, which rejection involves them in
an aggravated condemnation.

7. We believe that in order to be saved,
sinners must be regenerated or born
again. That they must repent toward
God and exercise faith with all the heart
in Jesus Christ.

8. We believe that such only are real
believers who endure unto the end. That
their persevering attachment to Christ
is the grand mark which distinguishes
them from superficial professors and that
a special providence watches over their
welfare and that they are kept by the
power of God through faith unto salvation.

9. We believe that a visible church of
Christ is a congregation of baptized be-
lievers, associated by covenant in the
faith and fellowship of the gospel, observ-
ing the ordinances of Christ; governed by
his laws, and exercising the gifts, rights
and privileges invested in them by his
word. That its only scriptural officers

EDITORIALS

By

H. C. VANDERPOOL

are Ministers and Deacons and whose
qualifications, claims and duties are de-
fined in the Epistles to Timothy and
Titus.

10. We believe that Christian Baptism
is the immersion in water of a believer
into the name of the Father, the Son,
and the Holy Spirit to show forth in a
solemn and beautiful emblem, our faith
in the crucified, buried and risen Lord;
in its effect, in our death to sin and
resurrection to a new life. That it is
pre-requisite to the privileges of a church
relation and to the Lord's Supper, in
which the members of the church by the
sacred use of bread and the fruit of the
vine are to commemorate together the
dying love of Christ. That baptism to be
valid must be by authority of a scriptural
church and administered by a minister
who has been scripturally ordained.

11. We believe that the first day of the
week is the Lord's Day or Christian
Sabbath and is to be kept sacred to
religious services.

12. We believe that Civil Government
is of Divine appointment, for the interests
and good order of human society.

13. We believe that the end of the
world is approaching, that at the last day,
Christ will descend from heaven and
raise the dead from the grave to final
retribution. That a solemn separation
will then take place and that the wicked
will be adjudged to endless punishment
and the righteous to endless joy. That
this judgment will fix forever the final
state of men in heaven or hell on principles
of righteousness

REVIVAL ANNOUNCEMENTS FIRST SUNDAY — SEPTEMBER

Long View Baptist Church, Gallatin,
Tenn. Pastor Paul Patterson is to be
assisted by Elder F. L. Ray.

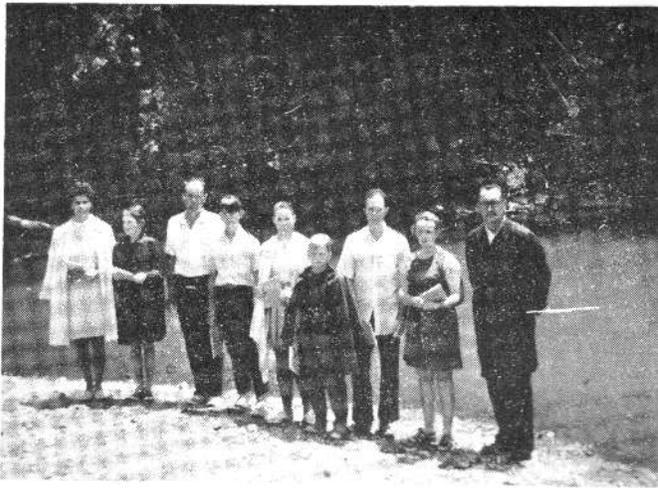
Tent Revival, Russellville Road, Bowling
Green, Ky. (See page 1 for full information
on this meeting).

SECOND SUNDAY — SEPTEMBER

Bethel Baptist Church, Toledo, Ohio.
Pastor Charles Stapleton is to be assisted
by Elder Thomas Parkhurst.

THIRD SUNDAY — SEPTEMBER

Bethel Baptist Church, 1501 Pleasant
St., Indianapolis, Ind. Pastor D. C.
Russell is to be assisted by Elder F. W.
Lambert.



Pictured above are the candidates who were baptized into the fellowship of Old Union Baptist Church, Warren County, Ky., on Sunday, May 24, 1970. The scene is Drakes Creek. Left to right are: Sister Shirley Herrington, Sister Reid Ingram, Bro. Darrell Herrington, Bro. Gary Herrington, Sister Debbie Haley, Bro. Michael Daniel, Bro. Jerry Gentry, Sister Janet McCormack and Elder H. C. Vanderpool, pastor and administrator.



The above scene is at Massey's Mill in Drakes Creek, Warren County, Ky. This is a baptismal service of Old Union Baptist Church on Sunday, August 2, 1970. Left to right are: Elder H. C. Vanderpool, pastor and administrator, Bro. Neil Palmer, Sister Gayle Holland, Sister Teresa Haley, Sister Nina Mansfield, Sister Lou Ann Duff, Sister Linda Payne, Bro. Brent Cornwell and Bro. Jerry McCormack.

BETHEL MISSIONARY BAPTIST ASSOCIATION TO CONVENE

Bethel Missionary Baptist Association will convene with Kokomo Baptist Church, 1723 N. Lindsay Street, Kokomo, Ind., on Friday night, September 18, 1970, at 7:00 P.M.

Officers elected last year were: Elder H. B. Eaton, Moderator; Elder Erskin Carter, Clerk and Elder Kenneth Morgan, Treasurer.

Elder Odus Cummings is to preach the Introductory sermon, Elder Richard Huskins the Memorial sermon and the Doctrinal sermon is to be preached by Elder M. V. Hammack.

ENON MISSIONARY BAPTIST ASSOCIATION TO MEET

The Enon Missionary Baptist Association is to meet in its 121st annual session with Enon Baptist Church, Macon County, Tenn., on Friday, October 9, 1970, beginning at 10:00 A.M.

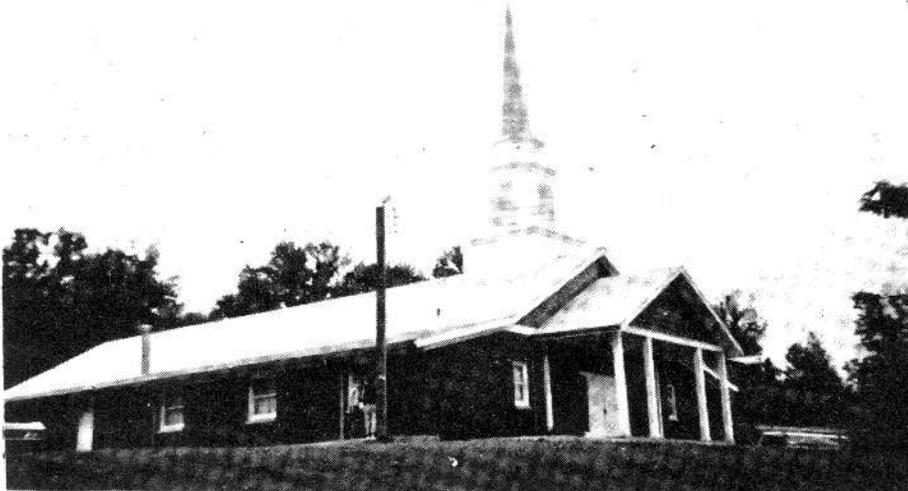
Officers elected last year were: Elder J. C. Austin, Moderator; Elder J. E. Shoulders, Clerk and Elder Floyd Ferguson, Treasurer.

The Introductory sermon is to be by Elder Larry Bakken. Elder Floyd Ferguson is to preach the Memorial and Doctrinal Sermons according to the 1969 minutes of the Association.

SILOAM MISSIONARY BAPTIST ASSOCIATION TO CONVENE

On Friday, October 2, 1970, the Siloam Missionary Baptist Association is to convene in its annual session with Lyons Missionary Baptist Church, 904 Gagel Ave., Louisville, Ky., at 10:00 A.M. (EDT). Elder L. W. Smith is to preach the Introductory sermon. The Memorial sermon is to be preached by Elder H. C. Vanderpool. Elder F. W. Lambert is to preach the Doctrinal sermon.

Officers elected last year were: Elder F. W. Lambert, Moderator; Elder H. C. Vanderpool, Clerk and Bro. G. W. Hauskins, Treasurer. The host church is pictured at left.



Lyons Missionary Baptist Church

Reprinted from the Kentucky Farmer by permission.)

OPEN LETTER to the "Silent Majority":

Dear S.M., wherever you are. (And I can't imagine there being many among regular STRAIGHT TALK readers! So pass this along to your friends.)

As you of the great Silent Majority may have heard, there are prophets of doom amongst us who are predicting civil war, dictatorship and disaster. Don't worry about a thing! The same thing happened to Rome and Rome recovered a thousand years later.

If some of these fanatical alarmists had been in Rome the night Nero was doing his famous violin solo, they would have run amuck shouting fire! Instead of listening to the beautiful music.

Why be a patriot when you can more easily be a non-person? As Alexander Pope said long ago, "A patriot is a fool in every age. Patriots are like sheep penned and milling, annoying the slumbering countryside with their bleatings." Why be smeared, reviled, bled and destroyed as a patriot when you can be neutral?

Whatever you do, don't join patriotic organizations! You "can do more good from the outside." Like the woman's club where one member is designated to stay away from each meeting so she can give those attending something to talk about.

Look on the Bright Side!

Sixty-four percent of American wives are 50% of American husbands do not have sex outside marriage. Only three of the current non-fiction "Best-Sellers" are sex books and two of the best-read fiction books in the past five years

countries while they enlarge and improve our armaments industry by supplying all kinds of wares, which we shall need for future and successful attacks against our suppliers."

What will the dedicated "deaf mutes" do? Get on their knees and pray? The Communists have slaughtered millions of people, shooting them in the back of their necks while they were on their knees praying. I am not knocking prayer. I believe in it. But I wonder how Jesus rates prayer which comes only at the end of a gun barrel? I wonder how Jesus rates *silence*? Jesus told us to *testify*, to *witness*, to stand up and be counted.

Britain's Lord McCaulay forecast in 1857: "Your Republic will be as fearfully plundered and laid waste by barbarians in the 20th Century as the Roman Empire was in the 5th, with the difference that the Huns and Vandals that ravaged the Roman Empire will have come from without and that your Huns and Vandals will have been encroached within your own country by your own institutions."

And the National Council of Churches wasn't even born yet!

But don't worry about a thing! As president Johnson told you, "We never had it so good!" And as President Nixon says, "Let me just say this."

"Silent Majority!" If you (pardon the expression) *segregate* those words and analyze them separately, you learn that "*silence*" is the wisdom of the stupid," and that the *majority* is usually wrong. And has been throughout history. Could the great silent majority be merely a great glob of slob? They had a "silent majority" in

Onassis.

What can you do? Break silence! Get noisy. Get informed. Get involved. Get ready. Do the best you can, where you are, with what you've got. Work — in your church, PTA, political party. Join an effective pro-American, anti-Communist organization. And, instead of golf, take up another beneficial, invigorating and more relevant sport — target practice.

The term "silent majority" is far from new. It was used more than a century ago. It meant those who were dead. And, after a fashion, it still does. The Silent Majority won't save us from war, dictatorship and slavery! The Silent Majority has never saved any nation.

The Silent Majority sat by and saw Him crucified. The Silent Majority permitted the reign of terror in the French Revolution. The Silent Majority watched as the Christians were burned at the stake. The Silent Majority sneered when Patrick Henry pled: "Is life so dear or peace so sweet as to be purchased at the price of chains and slavery?" The Silent Majority watched as the street demonstrations in Germany were taken over by a little unknown paper-hanger and corporal named Adolph Hitler.

The Silent Majority is yellow, and always has been. History is determined by dedicated minorities. And even by inspired individuals. Only a few proclaimed: "He is the risen Lord!" Only a few defended the bridge at Concord. Only a few signed the Declaration of Independence.

Enough dedicated ants can destroy an elephant. "There's a clever young fellow named Somebody Else,

There's nothing that fellow can't do.

He's busy from morning till late at night

Just substituting for you.

You're asked to do this, or asked to do that

And what is your reply?

Oh, why pick on me, Get Somebody Else

He'll do it much better than I.

You've a worn-out excuse on the tip of your tongue

Too busy, too something-or-other.

When the truth of the matter is

You simply don't want to bother.

So much to do in this weary old world,

So much, and the workers so few;

And Somebody Else is all tired and worn

Just substituting for you.

'Tis time that this faithful old Somebody Else

Gets a much-needed vacation —

Suppose you start substituting for him and

Build up your own reputation."

You of the famed Silent Majority, when will you come down out of the grandstand and get into the game? When will you rebel? When it's too late? The thousands of American youths have trained in

Cuba to become efficient revolutionaries who, when the time comes, can take over our country and your children.

What are you going to do, if in 1972 you hear a radio alert saying that a mob of 700,000 people are milling around the White House and will soon sack it? That the President and the Congress are virtual prisoners and have signed a bill "nationalizing" all essential means of production? That Congress later passed an "Equal Property Act" making all citizens equal owners of all property? That United Nations forces have taken over to "restore order?"

What will you tell your children — if they're still alive?

Some head-buriers are still saying: "But protest is necessary and healthy! We are just going through a phase. It won't last."

They refuse to believe it. Like the drunk on the Titanic who said, as he heard the crunch: "I ordered ice — but this is ridiculous!"

Sincerely,

Tom Anderson



Straight Talk

— BY TOM ANDERSON

have not been pornographic.

Thirty-eight percent of girls graduating from college are virgins. Two-thirds of our 18-20 age group do not have any venereal disease. At the present rate of takeover, we will not become a communist dictatorship until about 976. Seventy-eight percent of our colleges did not have riots last year. And 85% of the student and faculty members at riot-ridden colleges did not participate. Forty-one percent of our college students still believe in capitalism!

There are probably fewer Marxists in our country than there are in Russia, and Russia is not even close to civil war. They don't even have riots. (They have firing squads.)

We kooks have upset the Communists so much that they might hasten the take-over, worried lest the American people wake up. They might even bomb us, since some experts say they will soon possess greater missile and anti-missile capabilities than we do. In other words, we saviors may be the death of you yet. Candidate Nixon campaigned on a "unity" program, which was as genuine as Teddy Kennedy's Chappaquiddick testimony.

Lenin, too, talked about "The silent majority." He said: "The cultured classes of the capitalist countries of Western Europe and America, i.e., the ruling classes, the financial aristocracy, the bourgeoisie and the idealistic democrats should be regarded as deaf-mutes and treated accordingly. . . they close their eyes to the above mentioned truth and so become blind, deaf and dumb. They will grant us credits, which will fill the coffers of the communist organizations in their

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Germany in 1938. They have a "silent majority" in Russia now. Recently a German woman said: "We Christians in Germany often ask ourselves at what point we made our mistake (i.e., permitting the Nazis to enslave our country and most of Europe). We now say it was at the beginning. Never let any violation of human rights go unchallenged — not even one. After you have kept silent two or three times it is too late to speak out."

An old Hungarian poem puts it like this: "If you are among the brigands and you are silent, you are a brigand yourself."

As I have remarked before, brigands, when freedom is at stake, silence is not golden, it's yellow. When wrong is rampant in the land, silence is un-Christian. When God is mocked on all sides, silence is sinful.

History, good and bad, has been made not by silent majorities, but by vociferous, dedicated minorities. Whether we win or lose this titanic struggle for freedom depends on whether the dedicated minority working for what is right and good is more powerful and more effective than the dedicated minority working for what is wrong and evil.

How did we get to the brink of disaster, revolution and dictatorship? The so-called "liberals," aided and abetted by the silent, stupid, yellow, short-sighted, ignorant majority brought us here.

The Silent Majority is not really silent of course. It prattles constantly, about the weather, food, sex, which channel to watch and Jackie and